

PATTERSON, THUENTE, SKAAR & CHRISTENSEN, P.A.
4800 IDS Center, 80 South Eighth Street
Minneapolis, Minnesota 55402-2100 USA

RECEIVED
CENTRAL FAX CENTER
APR 29 2005

FACSIMILE COVER SHEET

TELEPHONE: (612) 349-5740 TOLL FREE: 1-800 331-4537
FACSIMILE: (612) 349-9266

TOTAL NUMBER OF PAGES BEING SENT (INCLUDING COVER SHEET): 5

Original documents to follow by mail No originals will be sent

DATE: April 29, 2005

TO: Examiner Blair M. Johnson FAX #: 703-872-9306
Group Art Unit 3634

PHONE #: 703-308-0526

Application No.: 10/606,039 OUR REF.: 3329.02US03
Applicant: Thomas et al.

FROM: James H. Patterson
PHONE #: 612-349-5741

Attached please find the following for filing in the above-identified application.

(1) Substitution of Attorney and Certificate Under 37 C.F.R. § 3.73(b)

Respectfully submitted,

James H. Patterson
Registration No. 30,673

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 703-872-9306 on the date shown below.

04/29/05
Date

James H. Patterson

THIS FACSIMILE TRANSMISSION CONTAINS LEGALLY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED FOR THE PARTY IDENTIFIED ABOVE. IF YOU HAVE RECEIVED THIS TRANSMISSION IN ERROR, PLEASE CALL PATTERSON, THUENTE, SKAAR & CHRISTENSEN COLLECT AT (612) 349-5740. DISTRIBUTION, REPRODUCTION OR ANY OTHER USE OF THIS TRANSMISSION BY ANY PARTY OTHER THAN THE INTENDED RECIPIENT IS STRICTLY PROHIBITED.

FACSIMILE SENT BY: DMW

APR 29 2005

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 3329.02US03

Thomas et al.

Confirmation No.: 1931

Application No.: 10/606,039

Examiner: Blair M. Johnson

Filed: June 25, 2003

Group Art Unit: 1634

For: DOOR WITH VARIABLE LENGTH SCREEN

SUBSTITUTION OF ATTORNEY

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

I hereby appoint the practitioners associated with Customer Number 24113 to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

Address all telephone calls to: James H. Patterson at telephone number (612) 349-5741.

Address all correspondence to:

Customer Number 24113
James H. Patterson
Patterson, Thuente, Skaar & Christensen, P.A.
4800 IDS Center, 80 South 8th Street
Minneapolis, Minnesota 55402-2100

Please reference Attorney Docket No. 3329.02US03 on all correspondence.

Additionally, please charge any future fees to Deposit Account No. 16-0631.

Application No. 10/606,039

All previous powers of attorney granted in this case are hereby revoked.

Larson Manufacturing Company, Assignee

Date: April 27, 2005

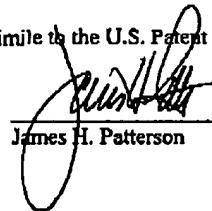
Name: James H. Patterson
Title: CPO

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 703-871-9306 on the date shown below.

04/29/05
Date


James H. Patterson

RECEIVED
CENTRAL FAX CENTER
APR 29 2005

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 3329.021JS03

Thomas et al.

Confirmation No.: 3931

Application No.: 10/606,039

Examiner: Blair M. Johnson

Filed: June 25, 2003

Group Art Unit: 3634

For: DOOR WITH VARIABLE LENGTH SCREEN

CERTIFICATE UNDER 37 C.F.R. § 3.73(b)

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Larson Manufacturing Company, a corporation, states that it is the assignee of the entire right, title and interest in the patent application identified above by virtue of either:

A. An assignment from the inventor(s) of the patent application identified above. The assignment was recorded in the Patent and Trademark Office at Reel 013402, Frame 0013, or for which a copy thereof is attached.

OR

B. A chain of title from the inventor(s), of the patent application identified above, to the current assignee as shown below:

1. From _____ to _____

The document was recorded in the Patent and Trademark Office at Reel _____, Frame _____ or for which a copy thereof is attached.

2. From _____ to _____

Application No. 10/605,039

The document was recorded in the Patent and Trademark Office at Reel _____, Frame _____ or for which a copy thereof is attached.

3. From _____ to _____

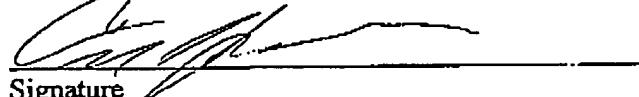
The document was recorded in the Patent and Trademark Office at Reel _____, Frame _____ or for which a copy thereof is attached.

Additional documents in the chain of title are listed on a supplemental sheet.

Copies of assignments or other documents in the chain of title are attached.

The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee.

Date: April 27, 2005


Signature

Craig H. Patterson
Name Printed or Typed

CPO
Title